



Mantra Pushpam (The flower of Vedic chants)

This Vedic hymn called 'Mantra Pushpam' is used at the time of offering of the flowers to the deities at the very end of the Pujas. It is part of the Taittiriya Aranyaka and speaks of the unlimited benefits which will be conferred by the secret knowledge of the waters, fire, air, the sun, the moon, the stars, the clouds and time.

***Om yopam pushpam veda, pushpavan prajavAn pashuman bhavati
chandrama-va-apam pushpaM,
pushpavan prajavAn pashuman bhavati
ya evam veda, yopamayatanam veda, ayatanam bhavati***

He who understands the flowers of water, He becomes the possessor of flowers, children and cattle. Moon is the flower of the water, He who understands this fact; He becomes the possessor of flowers, children and cattle. He, who knows the source of water, Becomes established in himself.

***agnirva apamayatanam, ayatanavan bhavati
yO-agnerayatanam veda, ayatanavan bhavati
apo va angerayatanam, ayatanavan bhavati
ya evam veda, yopamayatanam veda, ayatanavan bhavati***

Fire is the source of water, He who knows this, Becomes established in himself, Water is the source of fire, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

***vayurva apamayatanam, ayatanavan bhavati
yo vayorayatanam veda, ayatanavan bhavati
apo vai vayorayatanam, ayatanavan bhavati
ya evam veda, yopamayatanam veda, ayatanavan bhavati***

Air is the source of water, He who knows this, Becomes established in himself, Water is the source of air, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

***asow vai tapannapamayatanam, ayatanavan bhavati
yo-amushya tapata ayatanam veda, ayatanavan bhavati
apo va amushya tapata ayatanam, ayatanavan bhavati
ya evam veda, yopamayatanam veda, ayatanavan bhavati***

Scorching sun is the source of water, He who knows this, Becomes established in himself, Water is the source of scorching sun, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

**chandrama va apamayatanam, ayatanavan bhavati
yas-chandramasa ayatanam veda, ayatanavan bhavati
apo vai chandramasa ayatanam, ayatanavan bhavati
ya evam veda, yopamayatanam veda, ayatanavan bhavati**

Moon is the source of water, He who knows this, Becomes established in himself,
Water is the source of Moon, He who knows this, Becomes established in himself.
He, who knows the source of water, Becomes established in himself.

**nakshatrani va apamayatanam, ayatanavan bhavati
yo nakshtranam-ayatanam veda, ayatanavan bhavati
apo vai nakshtranam-ayatanam, ayatanavan bhavati
ya evam veda, yopamayatanam veda, ayatanavan bhavati**

Stars are the source of water, He who knows this, Becomes established in himself,
Water is the source of Stars, He who knows this, Becomes established in himself.
He, who knows the source of water, Becomes established in himself.

**parjanya va apamayatanam ayatanavan bhavati
yah parjanya-ayatanam veda ayatanavan bhavati
apo vai parjanya-ayatanam ayatanavan bhavati
ya evam veda yopamayatanam veda ayatanavan bhavati**

Clouds are the source of water, He who knows this, Becomes established in himself,
Water is the source of clouds, He who knows this, Becomes established in himself.
He, who knows the source of water, Becomes established in himself.

**samvastaro va apamayatanam, ayatanavan bhavati
yas-savatsarasya-ayatanam veda, ayatanavan bhavati
apo vai samvatsarasya-ayatanam, ayatanavan bhavati
ya evam veda, yOapsu navam pratishtitam veda, pratyeva tishtati**

Rainy season is the source of water, He who knows this; Becomes established in himself,
Water is the source of rainy season, He who knows this, becomes established in himself.
He, who knows that there is a raft is available, becomes established in that raft.

**Om rajadhirajaya prasahyasahinE, namo vayam vaI-shravanaya
kurmahe, sa me kaman-kama-kamaya mahyaM, kameshvaro vaI-
shravano dadatu, kuberaya vaishravanaya, maharajaya namah.**

King of Kings, we praise thee, Who is the giver of all victories, Who is the fulfiller of all desires,
Please bless me with wealth, to fulfil all our desires,
Oh, Kubera, we praise thee, Salutations to the King of Kings.